

# WATTS V. FLIPPO

## EXHIBIT COMPENDIUM

### EXHIBIT INDEX

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## EXHIBIT A

### FEC Disbursement Records – Rent Payments

#### Disbursements

Export 

Viewing **9** filtered results for:

[Clear all filters](#) x

Data type: raw

DAVID FLIPPO FOR NEVADA  
(C00901710) x

"rent" x

Spender	Recipient	State	Description	Disbursement date	Amount
DAVID FLIPPO FOR NEVADA	BLUE SIERRA REALTY	NV	RENT	03/30/2026	\$5,046.51
DAVID FLIPPO FOR NEVADA	BLUE SIERRA REALTY	NV	RENT	03/30/2026	\$1,416.94
DAVID FLIPPO FOR NEVADA	BLUE SIERRA REALTY	NV	RENT	03/30/2026	\$4,222.59

#### Highlighted Items:

- Disbursement Date: March 30, 2026
- Recipient: Blue Sierra Realty
- Description: RENT
- Amounts: \$5,046.51 / \$1,416.94 / \$4,222.59

Source: Federal Election Commission filings, "David Flippo for Nevada"

[https://www.fec.gov/data/disbursements/?data\\_type=efiling&committee\\_id=C00901710](https://www.fec.gov/data/disbursements/?data_type=efiling&committee_id=C00901710)

## EXHIBIT B

### Rental Property Listing – 3400 Southampton Drive



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bluesierrarealtynevada Experience luxury living with breathtaking city views in this fully furnished 6-bedroom Reno home! Spacious, stylish, and secluded—ready for you to move in today. 📞 Call now for details!

📍 3400 Southampton Drive Reno, NV 89509

#renorentals #cityview #luxuryliving #fullyfurnished #spacioushome #secludedliving #rentalproperty #corporateleasing #relocation #petfriendly

<https://bluesierrarealty.com/services/>

Penny Johnson  
Phone: 775-770-0029  
Website: [www.bluesierrarealty.com](http://www.bluesierrarealty.com)  
BS. 146768  
PM. 167926

Cameron Meals  
Phone: 775-544-4423

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#### Highlighted Items:



- Address: 3400 Southampton Drive, Reno, NV 89509
- Description: Fully furnished
- Property Type: Six-bedroom home

Source: Blue Sierra Realty Nevada listing (public marketing materials)

Source: <https://www.instagram.com/bluesierrarealtynevada/>

## EXHIBIT C1

### Nevada Voter Registration – Residence Address

**NEVADA SECRETARY OF STATE**  
Francisco V. Aguilar

[En Español](#)

[Voter Information](#) [Voting History](#)

[Polling Locations](#) [Elected Officials](#)

[Sample Ballots](#) [Log Out](#)

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## Voter Information

**Registered Name**  
DAVID FLIPPO

**Residence Address**  
3400 SOUTHAMPTON DR, RENO, NV 89509

**Mailing Address**

**Residence Phone**

**Election Precinct**  
1020.1

**Party Affiliation**  
REPUBLICAN

**Voting Status**  
Active

**County Voter ID**  
2377180


**Highlighted Items:**

- Registered Name: David Flippo
- Residence Address: 3400 Southampton Dr, Reno, NV 89509
- Voting Status: Active
- County: Washoe

Source: Nevada Secretary of State Voter Records

# EXHIBIT C2

## Nevada Voter Registration Form

 <b>STATE OF NEVADA VOTER REGISTRATION APPLICATION</b>		Application No. IC11594
Clear Form      USE BLACK OR BLUE INK ONLY — PLEASE PRINT CLEARLY		
<b>WARNING: GIVING FALSE INFORMATION IS A FELONY AND INCLUDES A CIVIL PENALTY OF UP TO \$20,000.</b>		
All fields are required unless marked Optional. If you do not provide all of the required information, your application to register to vote will not be complete.		
<b>1.</b> Are you a citizen of the United States of America? <span style="float: right;"><input type="checkbox"/> Yes <input type="checkbox"/> No</span> <i>If you checked "No" to the above question, do not complete this form.</i> Will you be at least 18 years of age on or before election day? <span style="float: right;"><input type="checkbox"/> Yes <input type="checkbox"/> No</span> If you checked "No" to the above question but are at least 17 years of age, do you wish to preregister to vote? <span style="float: right;"><input type="checkbox"/> Yes <input type="checkbox"/> No</span> <i>If you checked "No" to both of the prior questions, do not complete this form.</i>		
<b>2.</b> Last Name      First Name      Middle Name      Suffix		
<b>3.</b> Nevada Residential Address — See Instructions on Back (No P.O. Box/Business Address)      Apt. #      City      State      Zip Code NV		
<b>4.</b> Mailing Address — If Different From Above (P.O. Box or Mail Service Address Acceptable)      Apt. #      City      State      Zip Code		
<b>5.</b> Birth Date (MM/DD/YYYY)	<b>6.</b> Place of Birth (State or Country)	<b>7.</b> Telephone Number (Optional)
<b>8.</b> <input type="checkbox"/> I have a valid NV Driver's License or ID Card and that number is: _____ <input type="checkbox"/> I have not been issued a NV Driver's License or ID Card. The last 4 digits of my Social Security Number are: XXX-XX-_____ <input type="checkbox"/> I have not been issued a NV Driver's License or ID Card, and I do not have a Social Security Number. If you select this option, you will be contacted by your County Election Department for more information once your application is received. <i>Note: ID numbers provided above are confidential and not available for public inspection.</i>		
<b>9.</b> If applicable, check one of the following: <input type="checkbox"/> Military Domestic (or military spouse or dependent) — Only check if you are on active duty and will be absent from your place of registration <input type="checkbox"/> Military Overseas (or military spouse or dependent) <span style="float: right;">Clear Military Information</span> <input type="checkbox"/> U.S. Citizen Overseas		
<b>10.</b> Email Address (Optional) — Email Address is Confidential	<b>11.</b> <input type="checkbox"/> CHECK THIS BOX TO RECEIVE A SAMPLE BALLOT IN LARGER TYPE	
<b>12.</b> Party Registration — Check Only One Box <input type="checkbox"/> Democratic Party <input type="checkbox"/> Independent American Party <input type="checkbox"/> Libertarian Party of Nevada <input type="checkbox"/> Nonpartisan (No Political Party) <input type="checkbox"/> Republican Party <input type="checkbox"/> Other Party — Write in below	<b>13.</b> I swear or affirm I am a U.S. citizen. I will be at least 18 years old by the date of the next election, or if I indicated in Box 1 above that I am preregistering to vote, I am at least 17 years old. I will have continuously resided in Nevada at least 30 days in my county and at least 10 days in my precinct before the next election at which I intend to vote. The residential address listed herein is my sole legal place of residence and I claim no other place as my legal residence. If I am preregistering to vote, I understand and acknowledge that I will be deemed to have registered to vote as of the date of my 18th birthday unless my preregistration is cancelled by any of the means or for any of the reasons for cancelling voter registration pursuant to Chapter 293 of the Nevada Revised Statutes. I am not currently serving a term of imprisonment for a felony conviction. I declare under penalty of perjury that the foregoing is true and correct.  <div style="text-align: center;">                 ↓ SIGNATURE OF APPLICANT (REQUIRED) ↓      <b>PRINT</b>                  _____                  (MM / DD / YYYY)             </div>	
<b>14.</b> Your name and residential address where you were last registered to vote (Optional) — (Name Used, Address, State, etc.)		
<b>15.</b> Important! If you are assisting a person to register to vote and you are not a Field Registrar appointed by a County Clerk / Registrar of Voters or an employee of a voter registration agency, you MUST complete the following. Your signature is required. Failure to do so may be a felony. Full Name      Mailing Address      City/State/Zip Code      Signature		
<b>OFFICIAL USE ONLY. DO NOT WRITE IN THE SHADED AREA BELOW.</b>		
DATE STAMP	<input type="checkbox"/> AGENCY <input type="checkbox"/> FIELD REGISTRAR <input type="checkbox"/> MAIL <input type="checkbox"/> IN PERSON <input type="checkbox"/> OTHER	CANCELLED INACTIVE PRECINCT
APPLICATION NO. IC11594	RECEIVED BY:	
✂ Detach Here ✂	✂ Detach Here ✂	✂ Detach Here ✂
NAME OF PERSON RETAINING THIS APPLICATION (Agency Stamp or Name of Agent, Election Official or Person Retaining Application)	ELECTION OFFICIAL OR AGENCY (Contact Information, Address, Telephone, Fax)	VOTER APPLICATION RECEIPT (Please Retain Receipt)  Your voter registration information has been transmitted to your County Election Office for processing. Within 10 days after receiving your information, your County Election Office will mail your Nevada Voter Registration Card or a notice that additional information is required to complete your registration.  APPLICATION NO. IC11594

**Highlighted Items:**

“The residential address listed herein is my sole legal place of residence, and I claim no other place as my legal residence.”  
 “I declare under penalty of perjury that the foregoing is true and correct.”

Source: Nevada Secretary of State (<https://www.nvsos.gov/SOSVoterRegForm/Home.aspx>)

## EXHIBIT D1

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### Candidate Statement – Residency in Reno

#### Audio Transcript, Washoe Republican Assembly Endorsement Interview April 1, 2026

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**SPEAKER:** *For Vegas. I mean, everything is...*

**DAVID FLIPPO:** You're making the assumption that I'm from Las Vegas, and I'm not.

**SPEAKER:** *You are.*

**SPEAKER:** *Where is your house?*

**DAVID FLIPPO:** Uh, right here in Reno.

**SPEAKER:** *When did you buy it?*

**DAVID FLIPPO:** This week.

**SPEAKER:** *Are you renting?*

**DAVID FLIPPO:** I'm sorry?

**SPEAKER:** *You bought it this week?*

**DAVID FLIPPO:** Yeah, we're moving up here.

**SPEAKER:** *Oh, that's a lonnng time. [sarcasm]*

**SPEAKER:** *You sold your house down there?*

**DAVID FLIPPO:** So you're saying I'm from Vegas. I'm saying, where am I from? I chose Nevada as my home.

**SPEAKER:** *Right. You're from Nevada. But my understanding is, when you were running for CD4, you were living down there at the time.*

**DAVID FLIPPO:** Sure.

**SPEAKER:** *You definitely should be living up here if you're running for CD2.*

**DAVID FLIPPO:** Correct.

**SPEAKER:** *He did. He bought a house here last week. [sarcasm]*

**SPEAKER:** *I just know a lot of people are super sensitive about that.*

#### Highlighted Statements:

- "Where is your house?"
- "Uh, right here in Reno."
- "This week."
- "Yeah, we're moving up here."

Source: Washoe County Republican Assembly Endorsement

<https://www.dropbox.com/scl/fo/0491vpksdapkqc186btds/ABviYiWSG-exkQFkJrtUw24?rlkey=s8ya6bwa27c7fmnqwu5ebb6tt&st=2xr3k9ek&dl=0> (April 1, 2026)

## EXHIBIT D2

### Campaign Event Advertisement – "Lt. Colonel's House"



#### Cookout at Lt. Colonel's House

Share

Saturday, April 25 at 3:00—6:00 pm  
Pacific Time

Come join Lt. Colonel Flippo and the Flippo Team at his house in Reno, Nevada.

Address will be sent on RSVP.



SCAN/RSVP FOR ADDRESS

or

CALL/TEXT 17753910433

PAID FOR BY FLIPPO FOR NEVADA

Lieutenant Colonel David Flippo Ret., is a combat veteran of the United States Air Force. Use of military rank, reference to prior service, and photographs in uniform does not imply endorsement by the United States Air Force or the Department of War.

#### Highlighted Items:

- "Cookout at Lt. Colonel's House"
- Reno, Nevada
- April 25, 2026

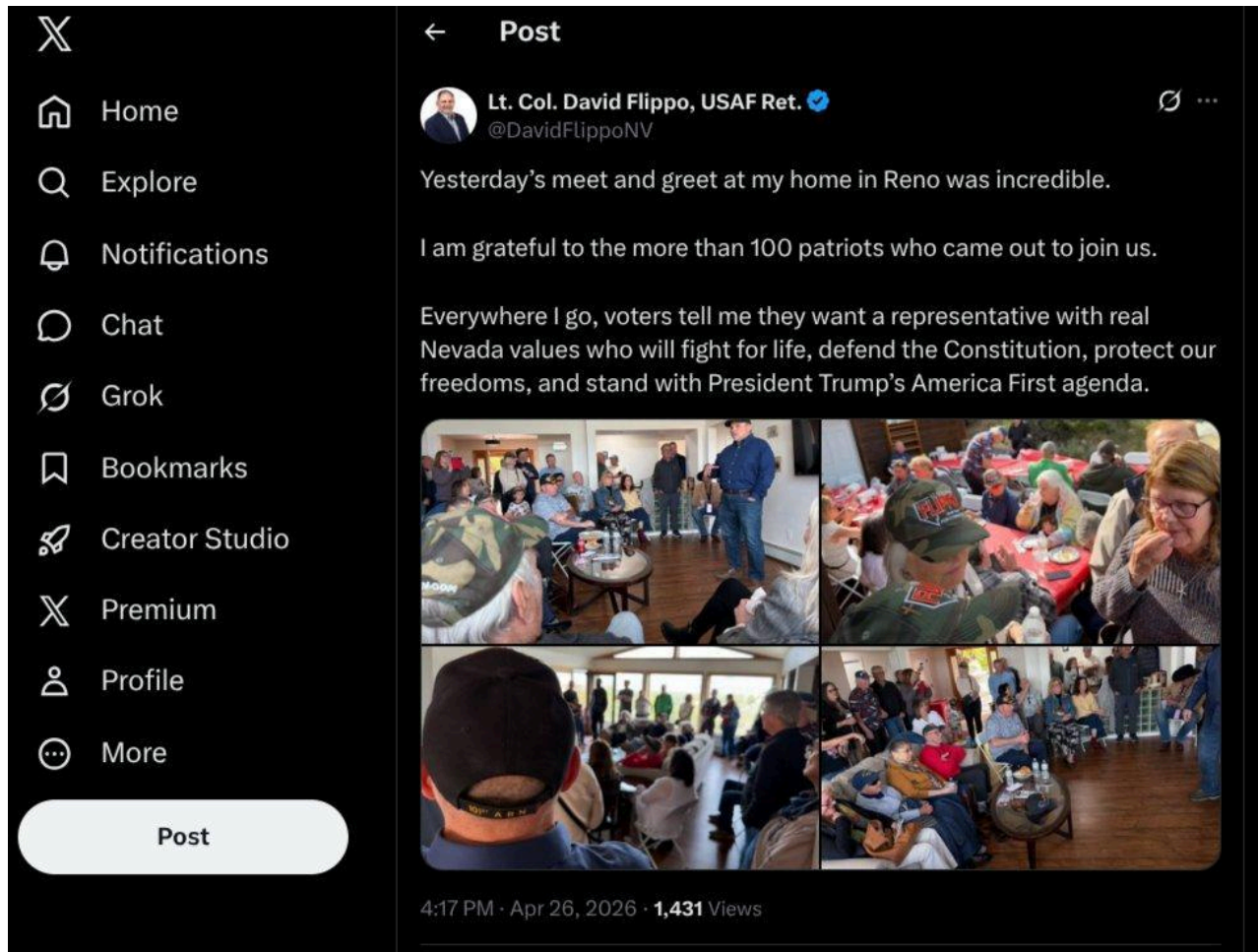
Source: *Flippo for Congress campaign materials*

Source:

[https://secure.anedot.com/david-flippo-for-nevada/deaeef1b-24cb-4361-b4f4-6f931e516677?utm\\_source=anedot&utm\\_medium=qr\\_code&utm\\_campaign=houseparty](https://secure.anedot.com/david-flippo-for-nevada/deaeef1b-24cb-4361-b4f4-6f931e516677?utm_source=anedot&utm_medium=qr_code&utm_campaign=houseparty)

## EXHIBIT D3

### Social Media Post – "My Home in Reno"



#### Highlighted Statement:

- "Yesterday's meet and greet at my home in Reno was incredible."

Source: @DavidFlippoNV (April 26, 2026)

Source: <https://x.com/DavidFlippoNV/status/2048541956125720818>



**Highlighted Statement:**

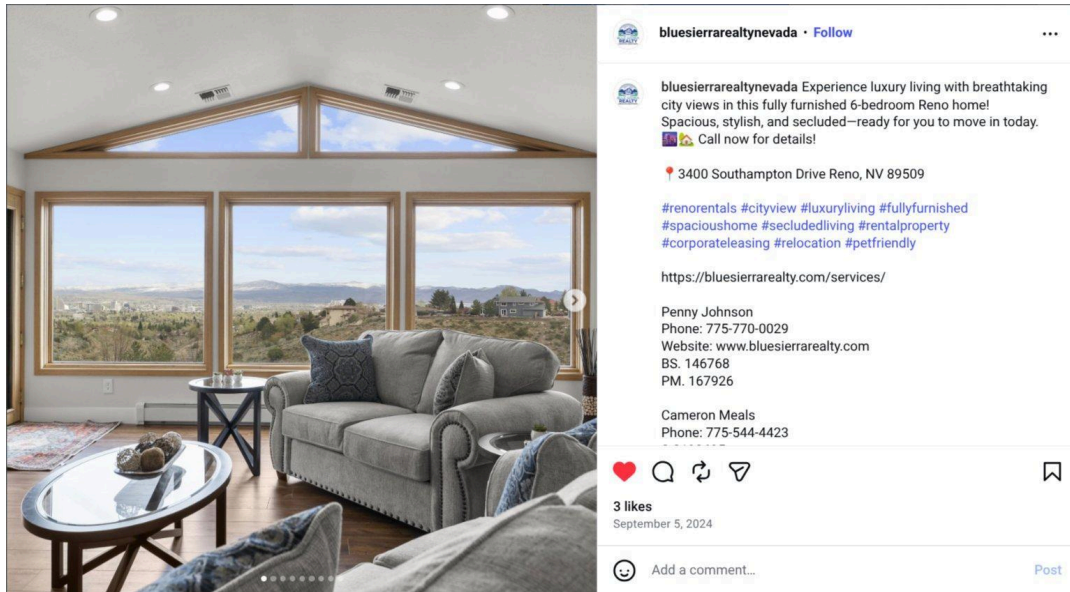
- "Yesterday's meet and greet at my home in Reno was incredible."

Source: David Flippo Facebook Page (April 26, 2026)

Source: <https://www.facebook.com/votedavidflippo/posts/pfbid02MQW4JmAsaahKzoGPYTYjsQ1DD6P6yuCpNQX1yoNEAu5UNjWe8HgjSSCh4yNHnkLCI>

## EXHIBIT D4

### Photographic Comparison – Listing vs. Campaign Event Interior PROPERTY LISTING (Interior)



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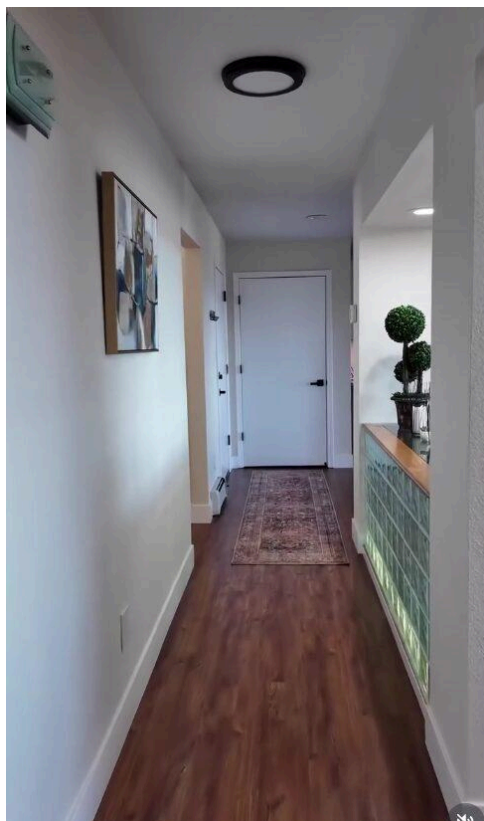
<https://bluesierrerealty.com/services/>

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CAMPAIGN EVENT (Interior)



**Visual Match Indicators:**

- Distinctive angled window structure
- Wood trim framing with panoramic exterior view
- Interior layout consistency
- Furniture featured in the property listing

**Conclusion:** *Same property used in both listing and campaign event imagery.*

### PROPERTY LISTING (Exterior)



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CAMPAIGN EVENT (Exterior)



**Visual Match Indicators:**

- Distinctive wood siding and deck
- Panoramic exterior view

**Conclusion:** *Same property used in both listing and campaign event imagery.*